

SHAMA'IL E NABI

صلى الله عليه وسلم



Tendered in English by

Syed Mohiuddin Mir Lateefullah Shah Quadri

MS (ECE), MIETE, RETD. S.P. Police Dept.

Son and Successor of Murshadi wa Waalidi Khaja Abul Khair Mir Momin Ali Shah Quadri [R.A]

سید محی الدین میر لطیف اللہ شاہ قادری خالدى القديرى

سابق مہتمم پوليس حيدرآباد

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Praise by essence and in all forms belong to Allah alone, and Greetings and Peace be upon our beloved Messenger Syedna Muhammad ﷺ and his progeny, companions, and God-fearing

Disposition of Prophet ﷺ (شمائل نبوی ﷺ)
(Short Biographies)

This book dedicated to the following esteemed people who have had a great impact on me:

Murshadi wa Waaledi Hazrat Khwaja Abul Khair Mir Momin Ali Shah Quadri, Khaledi (r.a.)

Murshadi wa Maulaa'i Hazrat Khaja Abul Faiz Shah Mohammed Khalid Wajoodi Al Quadri (r.a.)

Murshadi Wa Maulaa'i Bahrululoom Hazrat Muhammad Abdul Qadeer Siddiqui Al Quadri (r.a)By

Syed Mohiuddin Mir Lateefullah shah quadri

MS (ECE), MIETE

Son and successor of Waledi Hazrat Khawaja Abul Khair mir Momin Ali shah quadri [r.a]

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Prophet Muhammad's ﷺ disposition (شمائلِ نبوی)

1-Perfect love of Prophet Muhammad ﷺ

Q1- Display the relevance of perfect love relating to Prophet Muhammad ﷺ?

Ans- Allah ﷻ says, "By the grace of Allah, you are gentle with people" (Quran) In a Hadith Nabvi Rasoolullah ﷺ says, "My religion is based on cleanliness." This does not refer to outward cleanliness alone. It also alludes to the soul's inner purity. To attain perfection, it is necessary to struggle against lust and immoral tendencies and prepare the soul to receive Allah's ﷻ grace. Rasoolullah ﷺ also says, "Much silence and a good disposition, there are no two things better than these." (Bukhari)

In general, a perfect love (کامل محبت) can be with whom who has perfect beauty (کامل حُسن) whose look (صورت) also be good and character (سیرت) too. Apart from the religion, just from historical aspect (تاریخی حیثیت), such a personality (ایسی ذات) has never been manifested except Muhammad ﷺ in the existing world (عالم وجود) who is supreme in his look and character and is the choice (انتخاب) of cosmos (دنیا بھر میں).

This is the reason; Perfect love can be with only Rasoolullah's ﷺ blessed nature (ذاتِ اقدس) which is the only one upright way to approach Almighty Allah. If you like to be of Allah, you should be of Rasoolallah ﷺ then Allah ﷻ would be of you. It is certain that whoever has become of Rasoolullah ﷺ, he has become of Allah ﷻ. Therefore Rasoolullah ﷺ said, "Unless you love me more than your life and property and offspring's, your conviction (ایمان) cannot be completed. However, management of the word is based upon adoration only. The affection is such a remedy and solution that makes from inferior (ادنی) to superior (اعلی), fraudulent (کھوٹا) to genuine (کھرا). Then why not the devotion to Muhammad ﷺ would be transformed "a drop into the river" (خطرے کو دریا) or "a titbit into a sun" (ذرے کو آفتاب) ".

2-Elegance of look (حُسنِ صورت)

Q2- Enlighten Prophet Muhammad's ﷺ Elegance of look?

Ans- Elegance of look (حُسنِ صورت); Huzoor Nabi Kareem's ﷺ elegance of look and flawless entire body (سراپا) displays that he ﷺ was born exactly in accord by his own-will. Hadhrat Jaber ؓ said, "Once, Rasoolallah ﷺ was sitting in the full moon-night by covering with a red-lining sheet (لال دھاریوں کی چادر). At that time, I was looking at the moon and Huzoor's ﷺ blessed face. BY God, the perfect luminary of Huzoor's ﷺ blessed face was far better than perfect moonlight".

3-Blessed Features (حلیہ مبارک)

1. Rasoolullah's ﷺ height was very high nor very low. Even then, he seemed prominent in height (نمایاں) amidst tall persons. His sacred body (جسم اطہر) was graceful (سڈول) from blessed top to bottoms with no hairs over it. There was a line of hairs from his blessed chest to navel (ناف).
2. His sacred head was big enough with thick hairs (گھنے بال), dark black (کالے) hanging over the lobe of ears. His forehead was broad illuminating, eyebrow; curved (کماندار) joined (باہم پیوستہ) between them, there was a vein (رگ) which used to raise while he ﷺ is angry. Eyes were wide and stained with antimony (سرمگی) in which pupil (پتلی) of eyes were extremely black with red blood shots (لال ڈورے) in its whiteness. Eyelashes (پلکیں) were black and lengthy. Nose be pointed and very beautiful.
3. His blessed mouth well wide (کشادہ) and teeth luster like that of pearl (موتی کی لڑیاں) and good-looking. Colour, luminous white and reddish (سرخ و سفید). Rasoolullah's ﷺ blessed face (روے مبارک) was luminous to some extent oval (بیضوی) shape, his blessed beard; thick (گھنی) and black, chest; extensive (کشادہ), palms- well-built (چوڑی), fingers; soft (نرم) and soles of the foot (تلوے); neat and clean. In short!

سر سے پا تک جہاں کہیں دیکھو -- ہر ادا کہتی ہے یہیں دیکھو

(Head to foot wherever you see + each act articulates this only you see)

4. Hadhrat Aisha Siddiquah ؓ says, "Rasoolullah ﷺ is extremely elegant and attractive. The drops of swatting on his blessed face used to twinkle like true pearl, the fragrance of which was far better than pure Musk (خالص مشک)."

4-Gracefulness and Piety (نفاست و پاکیزگی)

Q3- Write briefly about the Gracefulness and piety of Rasoolullah ﷺ?

Ans- Gracefulness and Piety (نفاست و پاکیزگی); Rasoolullah ﷺ had an extreme quality of gracefulness and piety in his nature. However, he used to apply Attar (عطر). The street through which he walked across would fill with fragrance. The person who shook hands with Rasoolullah ﷺ, his hands will fill with pure Musk (خالص مشک).

4-Graceful Biography (حسن سیرت)

Q4- Enlighten Graceful Biography concerning Rasoolullah ﷺ?

Ans- Graceful Biography (حسن سیرت); Midwife (دائی) Hadhrat Halima S'adiya ؓ stated, "Muhammad ﷺ bin Abdullah bin Abdul Mutalib, had noble habits and pious temperament from the childhood itself. He did not have mischievous nature like other children. Not even an ill word used to come on his tongue at any times, never he quarreled to fighting." He ﷺ

passed few years of childhood with Hadhrat Halima S'adiya ﷺ and returned to his glorious mother (والده ماجده)!

1. **when Rasoolullah ﷺ** was six years old, his mother passed away. He ﷺ never had a chance of learning (بڑے لکھنے). He ﷺ was brought up first few years under the guardian of his grandfather Hadhrat Abdul Mutalib ﷺ and then under the care of his Uncle (چچا) Abu T'aalib ﷺ in Makah.
2. **He ﷺ was grownup** amid the dwellers of Makah wherein the environments remained habitual drunkards (شرابی), adultery (زناکاری), gambling (جوابازی), slaying and devastating (لوٹدی) and keeping numerous wives. They were accustomed to make sleeve (قتل و غارت) to their own father's wives, burry girls alive and the custom of idol worshipping was common.
3. **In such a dreadful** scenario, one such a person Muhammad ﷺ be born [who had removed all the evils and harms in a moment (دم بھر میں) and converted all the brutal (وحشیوں) into a fine human and a civilized nation (مہذب قوم)] was how strange and marvelous symbol of Allah's ﷻ perfect omnipotence (قدرت الہی).
4. **This is that juncture** where Rasoolullah's ﷺ true and real Prophet Hood (نبوت) be illumined. This is that right history, which after reciting La Ilaha Illallah (لا اله الا الله) be compelled to recite Muhammad-ur-Rasoolullah (محمد الرسول الله) to every person who has common intellect (فہم) and intuition (فراست). Before the declaration of Prophet Hood, all the people of Makah (مکہ) were attached (گرویدہ) to Rasoolullah's ﷺ disposition and used to praise (ثناخواں) Rasoolullah's ﷺ excellence (خوبیاں). Generally, because of these excellences, Rasoolullah ﷺ recognized with the title (لقب) of true and trustworthy (صادق و امین).
5. **When Hadhrat Gabriel ﷺ** (جبرئیل) the first time came with the revelation (وحی) on Rasoolullah ﷺ in the cave-Hirah (غار حرا), Rasoolullah ﷺ had returned, home in a state of fear alarmed (ہبیت میں سہم) and he informed about the event of revelation to his blessed spouse, Hadhrat Khadijah ﷺ. Also said, "لقد خشيت على نفسي" (feel destructive anxiety (ہلاکت کا اندیشہ) myself from that incidence). Hadhrat Khadijah ﷺ consoled him saying,

"كَلَّا وَاللَّهِ مَا يُخْزِيكَ اللَّهُ أَبَدًا إِنَّكَ نَصَلِ الرَّحِيمِ وَتَحْمِلُ الْكُلَّ وَتَكْسِبُ الْمَعْدُومَ وَتَقْرَى الضَّيْفَ وَتَعْبُرُ عَلَى نَوَائِبِ الْحَقِّ"

(Nay, for what do you fear? Almighty Allah would save you from every evil thing. I am sure you behave well with relatives, provide assistance to the helpless, entertain the guest, and provide support to the poor.)

6. These are those qualities (صفات) of Hadhrat Muhammad ﷺ which Hadhrat Khadijah ﷺ had been seeing fifteen years before the declaration of Rasoolullah's ﷺ Prophet Hood (نبوت).

5- Patience and Tolerance (صبر و حلم)

Q5- Quote an instance to display the Patience and Tolerance of Rasoolullah ﷺ?

Ans- Patience and Tolerance (صبر و حلم); after the declaration of Prophet Hood, Rasoolullah ﷺ went to Ta'if (طائف) for propagating the Islam. The people of Ta'if indulge in stone-throwing on him to such extent that he ﷺ became blood-stained (لہولہان) and the blood flowed and frozen in his blessed shoes. Yet times, he became unconscious and fell. His companion Zaid bin Harithah ؓ carried him from there in a state of unconsciousness. When his senses of Rasoolullah ﷺ restored, instead of being angry and cursing (بددعا), he said, "No harm, I hope that their next-generation would accept Islam."

Manners (اخلاق); Akhlaq (Manners) is an Arabic term, generally used to refer to noble character, morality and ethical conduct. Rasoolullah ﷺ says, "I was sent to perfect the ethical conduct." Manners are a key criterion by which success is judged. In simple words, we can say that Akhlaq is the ethics, good conduct, and moral character of a person. Quran is a source to cure our Akhlaq because Quran is for all humanity and the purpose of life. The finest and impeccable example of Islam, which is the biggest humanness, is our beloved Prophet.

6-Forgiveness and Compassion (عفو و کرم)

Q6- Exhibit Rasoolullah's ﷺ exemplary qualities relating to Forgiveness and Compassion?

Ans- Forgiveness and Compassion (عفو و کرم); Rasoolullah ﷺ would not deny courtesy even to wicked persons. For instance!

1. On one occasion, When Rasoolullah's ﷺ was performing Tawaf-e-Kaaba, one by name Fadhala bin Umar came advancing to martyr the Prophet ﷺ. Rasoolullah ﷺ came to know his ill intention. He ﷺ turned back and asked him, "Why Fadhalah, what is your intention?" Fadhalah (فضاله) said, "Nothing, I am busy in remembering God." Huzoor ﷺ smiled and wiped the hand over his chest, rather changed the heart of Fadhalah. Fadhalah himself says, "The moment his blessed hand touched my chest, I felt that he ﷺ is the only my beloved (محبوب) in this world more than anybody else. Look at this couplet!

عداوت سے سب مارنا جانتے ہیں مجھے تو کسی کی محبت نے مارا

(Everybody knows slaying by the enmity ++ But I was slayed by the love of somebody)

2. On another occasion, one villager (اعرابی) pulled out the sheet (چادر) which looped around the neck of Rasoolullah ﷺ so powerfully that it left the traces over the neck. He ﷺ said, "Don't you fear with me?" The villager said, "No." Huzoor ﷺ asked, "Why not you

fear?" The villager said, "Because, I am confident that you wouldn't take revenge for ill behaviour."

7- Generosity and modesty

Q7- Exemplify Rasoolullah's ﷺ qualities of Generosity and Modesty?

Ans- Generosity (جود و سخا); Rasoolullah ﷺ never deprived beseeching of any seeker (سائل). He ﷺ used to apologize if he has anything to give. Hadhrat ibn Abbas ؓ said that no one was so generous (سخی) as Rasoolullah ﷺ and his munificence (داد و بیش) would increase manifold (اور زیادہ) during the month of Ramadan. For instance!

Once, nine thousand dinars were received from somewhere, Rasoolullah ﷺ distributed the entire amount in a short time. After sometimes one more seeker (سائل) came. He ﷺ told, "Excuse me! Now the whole money is disbursed. Should something receive from somewhere? I shall certainly give you."

Q8- What do you know about the modesty of Rasoolullah ﷺ?

Ans- Modesty (شرم و حیا); Rasoolullah ﷺ was extremely modest. He never used to express a word when he saw any unpleasant object only signs of intolerance (ناگواری) might appear on his blessed face. When somebody begged a pardon, he used to bow his blessed head feeling ashamed. Hadhrat Aisha ؓ said, "Rasoolullah ﷺ never had been staring (تیز نگاہ) at anyone and always keep looking down out of respect (shame). He never laughs loudly (قہقہہ) except smiling (مسکراہٹ)."

8-fulfillment of Promise (ایفاءِ عہد)

Q9- Quote the instances for Rasoolullah's ﷺ qualities like Fulfilment of Promise, Regard of Favour, and Honour towards venerable?

Ans- Fulfilment of Promise (ایفاءِ عہد); The moral model qualities of Rasoolullah ﷺ are modesty, humility, forgiveness and generosity, honesty, justice, patience, and self-denial. Allah ﷻ says, "By the grace of Allah, you (the Prophet ﷺ) are gentle towards people. If you had been stern and ill-tempered, they would have dispersed from around you." (Al-Imran-159), For instance!

1. Rasoolullah ﷺ says, "Allah ﷻ has sent me as an Apostle so that I may demonstrate perfection of character, refinement of manners and loftiness of deportment." (Malik, Ahmed)
2. By nature, Rasoolullah ﷺ is gentle and kind-hearted, always inclined to be gracious, and overlook the faults of others. Rasoolullah's ﷺ used to keep up his Fulfilment of every Promise.

3. Abdullah ibn al-Hams'a رضي الله عنه said, "Once, before Prophet Hood (نبوت), I promised Rasoolullah ﷺ while standing under a tree, that I shall come back after a little while and left from there. However, I failed to recall the promise due to business in my other works. After three days when I remembered my promise, immediately I ran back there and astonished (حيران رہ گیا) to look at Rasoolullah ﷺ standing at the same place and waiting for me." After seeing me, Rasoolullah ﷺ said cool-heartedly, "O Abdullah where had you gone? I am waiting for you for three days."

Q10- Quote the instance for Rasoolullah's ﷺ quality relating to the regard of favour (پاسی مروت)?

Ans- Regard of Favour (پاسی مروت); some of the keynotes of his character of Rasoolullah ﷺ are Politeness and courtesy, compassion and tenderness, sympathy and sincerity, Simplicity and humility. Rasoolullah ﷺ used to honour personal regard with whom he has even a little connecting (تعلق). For instance, "When Halima Sadia's رضي الله عنها (the foster- mother) daughter Shima'a (شيماء) came among arrested prisons of Hunain-Battle; Rasoolullah ﷺ made her seated by laying his sheet (چادر) on the surface and be conversing a long time. Then gave plenty of gifts and sent her with respect and honour (عزت و احترام) to her tribe (قبیلہ)".

Q11- Quote the instance for Rasoolullah's ﷺ quality relating to honour of venerable?

Ans- Honour of Venerable (بزرگوں کا ادب); Rasoolullah ﷺ always has people with courtesy and particularly spread respect to older people. He ﷺ stated, "To honour an old person is to show gratification to Allah ﷻ. For instant, " Once, Halima Sadia رضي الله عنها (the foster- mother) came to Rasoolullah ﷺ for recommending somebody, he ﷺ made her seated by laying his sheet (چادر) on the surface and treated her hospitality (خاطر و مدارات کی) and obliged to do the favour to whom she recommended."

9-Compassion on Children (بچوں پر شفقت)

Q12- Exemplify Rasoolullah's ﷺ qualities of Compassion on Children, Bravery, and Steadfastness?

Ans- Compassion on Children (بچوں پر شفقت); Where ever children were seen on the way, Rasoolullah's ﷺ used to say 'As Salam alaikum' (السلام علیکم) and fondle his hand on their head with compassion (شفقت) and kiss them by taking into his lap (گود). He used to chat with them and say, "One who does not be loving minors (چھٹوں) and respect majors (بڑوں) he is not from us."

Q13- Elucidate Rasoolullah's ﷺ quality of Bravery and Steadfastness?

Ans- Bravery and Steadfastness (شجاعت و استقامت); in a country where, blood-shedding (قونریزی), idol-worshipping (بت پرستی), killing (قتل) and oppression (ظلم و ستم) was prevailing day and night. Moreover, cruel Ruler's reign (بالادستی) goes on, there openly (ڈنکے کی چوٹ پر) idol-worshipping be debarring as false (باطل) and propagating the Deen-e-Huq (True religion), preaching (اشاعت) Islam without caring any giant (بڑا) and squat (چھوٹا), is the witness (شہادت) of real bravery and steadfastness (شجاعت و استقامت) of true Messenger (رسولِ برحق) of true Allah (خدا برحق). Can such model (مثال) ever found in the histories (تاریخوں) of the entire word?

One night, rumours spread that the enemies had reached. By the time, the people of Medina prepared for attack; Rasoolullah ﷺ hurried up mounting on horseback with a bare sword in hand, rushed round the Medina, came back, and said, "The news is false. No need to worry"

10-Usual Habits (عام عادات)

Q14- Describe the habits of Rasoolullah ﷺ?

Ans- Usual Habits (عام عادات); Rasoolullah ﷺ would sit with the humblest of persons saying that the Righteousness alone was the criterion of one's superiority over others. He invariably invited people to be their slaves, savants, or the poorest believers, to partake with him of his scanty meals. (Tirmidhi) For example!

1. Rasoolullah ﷺ never considered household work too low or too undignified for him. Hadhrat Aisha Siddiquah ؓ says, "Rasoolullah ﷺ always joined in household work and would at time mend his clothes, repair his shoes and sweep the floor. He would milk, tether, and feed his animals and do the household shopping. (Bukhari)
2. Rasoolullah ﷺ lends helping hand (باتھ بٹاتے) to the servants in their job (کام کاج). He used to go to market, buy goods (سودا) and bring home carrying (اٹھا کر) himself. He was the first to welcome others be minors (چوٹے) or majors (بڑے) and would not withdraw his hand from a handshake until the other man withdrew his. He used to visit the poorest ailing Muslim and exhorted all Muslims to do alike. (Bukhari)
3. Rasoolullah ﷺ used to accept the invitations even from an ordinary or low cadre (ادنی) man. Whatsoever the food served, take it happily never abuses the diet. He never harmed anybody from his hand or tongue nor used hard words (سخت بات) against anyone. He never talks loud (چلا کر), never takes revenge, and forgive those who ask for pardon. He used to carry out all works of his home, never hesitate to do even a menial work of others mainly of orphans and Widows. (Ad- Darami, Ad-Nasa'ee), For instances!
 1. Once a companion khabab AL-Arat was on the battlefield and there was no male member in the house. Rasoolullah ﷺ used to go to his house daily and milk his cattle for the inhabitants (ibn bn saad)
 2. Once, during traveling (سفر), his companions (صحابہ) need to kook diet (کھانا) for them. Each person assigned his responsibility to do his work. Rasoolullah ﷺ said, "I will collect

firewood from the forest and bring it, this is my work.” Sahabah said, “Huzoor (ﷺ) why you take trouble (تكليف). We will also bring the wood.” He ﷺ said, “I do not like that I will be honoured as an eminent (ممتاز) person.”

3. As for as rights and justice are concerned, Rasoolullah ﷺ could be resolute and severe but more often than not, his severity tempered with generosity. He had charming manners, which won him the affection of his followers and secured their devotion. However, the virtual king of Arabia and the Apostle of Allah, never assume a look of superiority. Not that he had to conceal any such vein by practice and artifices with fear of Allah, sincere humility ingrained in his heart. He used to say, “I am a Prophet of Allah but I do not know what will be my end.” (Bukhari)

11-Prophet’s Miracle (اعجازِ نبوی)

Q15- What do you know about Prophet Muhammad’s ﷺ miracle?

Ans- Prophet’s Miracle (اعجازِ نبوی); Allah ﷻ bestowed miracles to every Prophet ﷺ. However, all their miracles remained for themselves unto their periods. However, for Prophet Muhammad ﷺ, Allah ﷻ bestowed such a miracle that remained until now and would remain permanently at all-time i.e “Holy Quran Kareem” for whose eloquence (فصاحت) all the eloquent of Arab (فصحائے عرب) had submitted (سرتسلیم خم کے). Quran Kareem had removed mislead (گمراہوں کو) from their heresy (گمراہی) and lead to the right way (صراط مستقیم).

وَآخِرُ دَعْوَانَا أَنِ لِحَمْدِ اللَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةِ وَالسَّلَامِ عَلَي خَيْرِ خَلْقِهِ مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ أَجْمَعِينَ

بجاء اشرف الانبياء والمرسلين سيدنا محمد الرؤف الامين صلى الله عليه و على آله الطاهرين و اصحابه
الراشدين والحمد لله رب العلمين

